

MOTOR INSURANCE PROPOSAL FORM

PLEASE ANSWER ALL QUESTIONS FULLY; WHERE QUESTIONS DO NOT APPLY, INSERT "N/A"; USE ADDITIONAL SHEET IF NECESSARY

A. PROPOSER'S INFORMATION (Photo Identification is required for individuals)

| 1. | Full Name: | | | 2. Title: (Mr., Mrs., Miss, Dr. etc.) | | | | |
|-----|---|--------------------------------|---------------------|--|------------------|-----------------------|--|--|
| 3. | Date of Birth: | of Birth: 4. Country of Birth: | | | | 5. Nationality: | | |
| 6. | Home Address: | | | 7. Mailing Address: | | | | |
| 8. | Email Address: | | | 9. Taxpayer Registration Number (TRN): | | | | |
| 10. | Home Phone #: | 11. Mobile #: | | | 12 | 2. Work Phone#: | | |
| 13. | Type of ID: | 14. ID Number: | 15. ID Expiry Date: | | | | | |
| 16. | 5. Occupation/Type of Business: (<i>Describe in full and be specific</i> | | | vague te | erms like "Busir | nessman", "Director") | | |
| 17. | Name and Address of Place of Emplo | yment : | | | | | | |
| 18. | Do you have any other type of insura | ance with JNGI? | Yes | No | If Yes, pleas | e provide details. | | |

B. ADDITIONAL PROPOSER'S INFORMATION FOR COMPANIES

| 19. Name of Authorized Signatory for the Company: | |
|--|--------------------|
| 20. Company # (on the Certificate of Incorporation): | 21. Company's TRN: |

C. PROPOSER'S DRIVING INFORMATION, INSURANCE & ACCIDENT HISTOR

| 22. Driver's Licence #: | | | | 23. Type of Licence: | | | | |
|---|----------------------------------|----------|------------|-----------------------|--|----------|---------------------------------|--|
| 24. Issue Date: | | | | 25. Country of Issue: | | | | |
| 26. Do you have any physical disability or infirmity Yes that will impair your ability to drive? | | | | If Yes, | , please pro | ovide de | tails. | |
| NB: a) Medical Cert b) An Engineer' | | | | • | ment or physical disability. nity or disability | | | |
| 27. Have you or anyone who will regularly drive had a motor in the past three (3) years involving this or any other mo | | | | | ent Yes | No | If Yes, please provide details. | |
| Date | Ci | rcumst | ances | | | | Were you at Fault? | |
| 1) | | | | | | | | |
| 2) | | | | | | | | |
| 3) | | | | | | | | |
| 28. Has any Insure | lf Yes, | please p | provide de | tails. | | | | |
| a) Refused your | Yes | No | | | | | | |
| b) Imposed an i | Yes | No | | | | | | |
| c) Refused to re | enew or cancelled your insurance | | Yes | No | | | | |



D. VEHICLE DETAILS

| 29. Year: | 30. Make | 31. Colour | | 32.Model | | | |
|---|---|-------------------------------------|-----------------------|------------|--------------|--|--|
| 32. a) Please indicate with | । a (√) if the vehicle is EV or | Hybrid. 🗌 E | V | Hybrid Gas | | | |
| b) If EV or Hybrid was t | he vehicle purchased from | n a local deale | r? \ | ′es 📄 No [| | | |
| 33. Registration #: | 34. Body Type: | 35. # of Seat | ts (incl. [| Driver): | 36. Mileage: | | |
| 37. Chassis #: | | 38. Engine # | [‡] : | | | | |
| 39. Laden Weight (if appl | icable): | 40. Unladen Weight (if applicable): | | | | | |
| 41. Estimate of Value: | | | | | | | |
| 42. Has the vehicle been from the Manufacturer's performance? | Yes | No | If Yes, give details: | | | | |
| 43. Are any Vehicle Track | Yes | No | If Yes, give details: | | | | |
| | NB: a) I f you are in doubt about the value of your motor vehicle, please provide a professional Valuation Report. b) An Engineer's Report is required for vehicles over fifteen (15) years old. | | | | | | |

E. VEHICLE OWNERSHIP/MORTGAGEE/PREMIUM FINANCIER/SOURCE OF FUNDS

| 44. Is the vehicle registered in your name only? | Yes | No | If No, please provide particulars of other Owner(s). |
|---|-----|----|---|
| 45. Do you have a financial interest in this vehicle? | Yes | No | If No, please provide particulars of other Owner(s). |
| 46. Does anyone else have a financial interest in this vehicle? | Yes | No | If Yes, please provide particulars of other person(s) |
| 47. Will anyone other than the registered owner(s) have custody and control of the vehicle? | Yes | No | If Yes, please provide particulars of other person(s) |
| 48. Name and Address of Lien Holder (if any): | | | |
| 49. Name and Address of Premium Financier (if any): | | | |

F. POLICY TYPE & COVER REQUIRED

| 50. Type of Policy | Private | | Private | | | Public | | Public | Motor | |
|--|--|------------------------|----------|--------------|-----------|---------------|------------|--------------------|-------------|--|
| Required: | Motor | | Comn | Commercial | | Commerc | ial | Passenger | Cycle | |
| 51. Type of Cover | Comprehensive | | | Third Par | ty Fire 8 | & Theft | | Third Party | | |
| Required: | | | | | | | | | | |
| 52. Will you be drivin | g the vehicle? | Yes | No | If No, ple | ase refe | er to item | 63 belo | DW. | | |
| 53. Would you like in | surance for? | Insure | d Only | | Name | ed Driver(| s) | Open D | riving | |
| Form for the Person(s) named. 55. Will anyone (including those named above), be driving who is/has: | | | | | | | | | | |
| | | d above |). be dr | iving who i | s/has: | | If Y | es, please provid | e details. | |
| 55. Will anyone (inclu a) Less than 21 yr | | s old (l | 11 | 0 | , | er Yes | lf Y No | 'es, please provid | le details. | |
| 55. Will anyone (inclu a) Less than 21 yr | uding those named s old or over 80 yr ublic Passenger Ve | s old (l | 11 | 0 | , | er Yes Yes | | 'es, please provid | e details. | |
| 55. Will anyone (inclu a) Less than 21 yr 70 yrs old for P b) A Provisional Li | uding those named s old or over 80 yr ublic Passenger Ve | rs old (le ehicles) | ess thar | n 25 yrs old | , | | No | 'es, please provid | e details. | |



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N.B. You must declare the names of all known drivers (children, dependents or otherwise) who are less than 21 yrs old or who have held their driving licence for less than one year, prior to the inception of the policy, during the policy period and subsequent to any renewal of the policy. A Driver Declaration Form must be completed for each of these persons.

| 56. Do you require cover for towing (apart from towing a disabled vehicle)? (e.g. towing a boat trailer) | | | No | If Yes, please pro | vide details: | | |
|--|------------------|-----------------|----------|---------------------|-------------------------|-----------------|----|
| 57. Do you require Increased Limits of Liability? | | | No | If Yes, please stat | e the option(s) re | quired | |
| 8. Indicate if you require Increased Audio Limits for any of these Benefits? System | | Windso Cover | creen | Wrecker Fee | Manslaughter Defence | Perso Accide | |
| 59. Are you earning No Claim Bonus/Disco | ount from your p | previous | Insurer? | If Yes, please prov | vide proof. | Yes | No |

G. PRIVATE MOTOR & PRIVATE COMMERCIAL VEHICLE USE

| | n addition to Private, Pleasure and for your Personal Business Use, will the vehicle be used for: | lf Yes | to any | of these questions, please provide details. |
|----|--|--------|--------|---|
| a) | Your Employer's Business | Yes | No | |
| b) | Sales or Commercial Travelling | Yes | No | |
| c) | Carrying goods in connection with your or your | Yes | No | |
| | Employer's business | | | |
| d) | Carrying goods for hire or reward | Yes | No | |
| e) | Professional Driving Instruction | Yes | No | |
| f) | Hire Drive (Rental purposes) | Yes | No | |

H. PUBLIC COMMERCIAL AND PUBLIC PASSENGER VEHICLE USE

| 61. Will the vehicle be used for: | If Yes | to any | of these questions, please provide details. |
|---|--------|--------|---|
| a) Rallying, Pacemaking, Speed Testing, Racing | Yes | No | |
| b) Carrying Passengers for hire or reward | Yes | No | |
| c) For Professional Driving Instruction | Yes | No | |
| d) For Hire Drive (Rental) Purposes | Yes | No | |
| e) Carriage of goods like Explosives, Bulk Liquid Petroleum Gas, Chemicals and Gasses in liquid, compressed or gaseous form, or any other potentially hazardous goods | | No | |

62. If the vehicle is to be insured as a Special Type (e.g. Tractor, Agricultural Machine, Backhoe, etc.), will its use be restricted to your own premises? If No, please provide details:



I. DECLARATION OF THE PROPOSER

I/We warrant that:

- The above statements and particulars which I/We have read and checked are true
- I/We have not suppressed or misstated any fact
- The vehicle(s) referred to above is/are in good condition and repair

I/We desire to effect insurance in accordance with the terms, conditions and exceptions of the Company's standard policy. I/We agree that this Proposal and any Declaration Form(s) completed by Other Driver(s) shall form the basis of the Contract between me/us and the Company and shall be deemed as incorporated in the policy to be issued.

I/We further declare and agree that if the above statements and particulars have been filled in by a person other than the undersigned, such person shall be deemed to be my/our Agent for the purpose of filling in this Proposal Form.

I/We agree to my/our personal information being shared with JNGI's parent company and/or any of JNGI's fellow subsidiaries. I/We further agree that JNGI may record and store all information on my/our account in such form and means it deems fit including use of the services of its parents or fellow subsidiaries and affiliates or any electronic data processing service provider.

| Signature of Proposer: | Date: |
|------------------------|-------|
| NB: | |

- If you are signing on behalf of a Company, state the capacity in which you are signing and affix the Company stamp.
- At the inception of the insurance, your Policy may not be immediately available and so you may request a Specimen of the Policy in addition to any Explanatory Notes.
- All outstanding premiums become payable in the event of an accident or any incident that may give rise to a claim being made against this insurance.

IMPORTANT

- A range of Optional Benefits are available, including but not limited to, Uninsured Driver Cover, Excess/Deductible Buyback and Alternative Transportation.
- Discounts are available for certain Member Groups.
- Speak with a Customer Service Representative of visit our website at <u>www.ingijamaica.com</u> for more information.